



OREGON  
STATE  
UNIVERSITY

950 West 13 Avenue  
Eugene, Oregon  
97402-3913

Agricultural,  
Forestry, Home Economics,  
Horticulture, 4-H  
Telephone  
541-682-4243  
1-800-872-8980

Nutrition  
Telephone  
541-682-4281

Fax  
541-682-2377

Date: February 26, 2002  
To: Lane County Board of Commissioners  
From: Louie R. "Bo" Freeman  
Extension Faculty, Staff Chair  
Re: OSU Extension Service Updates

A handwritten signature in black ink, appearing to read 'Louie R. Freeman'.

**Program Updates:**

▪ **EXTENSION PUBLIC OUTREACH**

- Display booth and 14 classes at the Lane County Home Show, March 6-9.
- Rotary Club

▪ **EXTENSION STAFFING**

- FCD Faculty vacancy (Ellen Syversen), recruitment is on-hold from the state and will go at least to .5 FTE to the EFNEP grant.
- FCD Professional Faculty position has been filled with temporary employee, LeeAnn Thompson.
- 4-H Instructor position has been filled by Roxann Emmons.
- Accounting Technician is being filled by temporary employee, Karren Cholewinski. Recruitment for the permanent position will begin in March.
- Office Manager vacancy has been filled. Lisa Hinman was hired December 9, 2002.
- 4-H Program Assistant position has been filled. Matt Henschen was hired January 6, 2003.
- Currently, 3 temporary staff continues working to fill program needs.

▪ **FAMILY AND COMMUNITY DEVELOPMENT**

**Leadership Education Program (formerly FCL):**

- "Effective Presentations" workshop presented February 25, 2003 in Lane County. (30 participants)

**Family and Community Development (FCD)**

- "The Magic of Slow Cooker One-pot Meals," presented in Lincoln County with 18 participants. Presented in Benton County with 9 participants. Presented in Linn County with 29 participants.
- Lane County Extension Homemakers: January presentation of Laughter is Good Medicine. February presentation of Study of a Country: Pakistan. - Agency visits with: Lane County United Way, Alzheimer's Foundation and Lane County Housing Authority.
- Collaborating with Food For Lane County for educational programs at the rural food bank sites and training on putting up food to assure a safe and adequate food supply for winter.

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### **Family Food Education Volunteers (formerly Master Food Preservers):**

- Will be organizing for the coming year in March.
- Will now be known as Family Food Education Volunteers
- Will be coordinating the statewide food safety/preservation hotline. (Over 6,000 calls late year in 4 months)

#### **▪ FORESTRY**

- "The Willamette Valley Foothill Forests- A Changing Landscape," presented November 15, 2002 with 23 participants.
- "Estate Planning for Woodland Owners," presented December 11, 2002 with 23 participants.
- Master Woodland Manager Training, Friday's, January 10- August 29, 2003. 15 participants.
- Forestry Seedling Sale, February 8, 2003. 500-600 participants.

#### **▪ HORTICULTURE**

- National Groundwater Guardian Conference, speaker. 120 participants.
- "What to do in the Garden for AARP." 20 participants.
- "CORE Private Pesticide Training," presented December 12, 2002 with 45 participants.
- "Community Gardener Series presented on the topics of Seed Starting, Compost, Soils and IPM. 73 participants.
- Public Pruning at various Lane County locations, 250 participants.
- "Statewide Pesticide Short Course," presented January 14- 15, 2003. 141 participants.
- Fresh Produce Buyers Guide Meeting, January 22, 2003. 10 participants.
- "Community Gardener Series, Compost," presented January 23, 2003. 30 participants.
- Southern Willamette Valley Groundwater Workshop, presented February 4, 2003 in Junction City. 60 participants.
- LCC Career Day, February 10, 2003. 60 participants.
- Thurston High School Career Day, February 11, 2003. 34 participants.

### **Master Gardener Program**

- Master Gardening Training, Wednesday's, January 8- March 19, 2003. 47 new participants, 20 recertifying.
- Master Gardener Class, Polk County, January 29, 2003. 40 participants.
- Master Gardener Class, Yamhill County, January 30, 2003. 50 participants.
- Master Gardener Class, Benton County, February 19, 2003. 30 participants.
- Master Gardener Class, Curry County, February 24, 2003. 20 participants.
- Master Gardener Class, Coos County, February 25, 2003. 20 participants.

#### **▪ NUTRITION EDUCATION PROGRAM** (Adult and Youth Limited Resource)

### **Oregon Family Nutrition Program (OFNP)**

- Enrolled 17 adult participants for in-home lessons.
- Enrolled 40 for groups in Healthy Futures and a Young Father's Group in collaboration with Catholic Community Services in Eugene, and Peace Health in Florence.
- Reached 16 adult participants with lesions at single events held at Second Chance and Siuslaw Women's Center in Florence.

### **Expanded Food & Nutrition Education Program (EFNEP)**

- Enrolled 27 adult participants for in-home lessons.
  - Enrolled 35 in groups at Looking Glass, Springfield High School and Opportunity Center.
  - Reached 162 youth participants (children K-12) at Cascade Middle School, Westmoreland Elementary, Oaklea Elementary, River Road Elementary, Howard Elementary, Guy Lee Elementary, Juvenile Justice Center, Gateways Learning Center and Moffitt Elementary.
- Reached 258 individuals with general outreach to the community and classes taught at WIC. WIC events took place in Oakridge (2), Cottage Grove (3), Springfield (6), Florence (3), and 20 in Eugene. Other classes were taught at Florence Food Share, Peace Health and Head Start in Eugene, Florence and Cottage Grove.

#### **▪ YOUTH DEVELOPMENT**

- Regional Volunteer leaders forum (Portland) 8 participated, 5 presentations.
- Beef Weigh-in ~90 4-Hers
- Sheep and Goat field day (70 participants)
- 4-H Camp councilors recruitment.
- 4H Camp, June 2003.
- E-Coli Education (Home Show, Fair grounds, and 4-H Youth Development Conference).
- Horse pre-fair and clinics. (Fashion Show, 50 participants).
- Adventures Training for Leaders (6 participants).
- Health Rocks, 2 students doing after school programs.
- In Touch with Science. 8 participants from Home Source.

#### **▪ UPCOMING PROGRAMS/EVENTS**

- LEADERSHIP EDUCATION PROGRAM  
March 10-13, "Leadership Training Institute" Conference.
- MASTER FOOD PRESERVERS  
March, applications for program  
April, orientation and training through June.
- FAMILY AND COMMUNITY DEVELOPMENT  
March, presentation of "Cooking for One or Two."  
April, presentation of "Grandparenting: Joys and Challenges."  
May, presentation of "All About Tea and More."

- FORESTRY

March, presentation of "What's Killing My Trees?"

- HORTICULTURE

March, Public Pruning at River Road Park and OSU/Lane County Extension Service.

March, presentation of "Community Gardener Series, Lawns." And "Community Gardener Series, Plant Propagation."

March, Lingonberry Conference

- MASTER GARDENER'S

March, Coos and Curry County programs

-YOUTH DEVELOPMENT

March Small Animal Show, Trenton Elementary

4-H Camp councilor training

New Leader Education I and II

Weigh-in Sheep, Goats and Swine

Swine Field Day